

# BOARD OF DIRECTORS REGULAR MONTHLY MEETING MADISON COMMUNITY SERVICES DISTRICT

**DATE: JULY 10, 2019** 

TIME: 6:00

LOCATION: 28963 Main Street, Madison Ca 95653

## Regular Meeting AGENDA

1.	Call to order at PM. (BY:)		
2.	<b>Roll call</b> (present: $\underline{\mathbf{G}}$ omez – $\underline{\mathbf{S}}$ tormont – $\underline{\mathbf{W}}$ ells – $\underline{\mathbf{P}}$ hillips – $\underline{\mathbf{B}}$ arnett)		
3.	<b>Approval of agenda</b> (By: 2 <sup>nd</sup> ) Y N A		
4.	Public Comment This is the time for the public to address the Board on any subject relating to the Community Services District, but not relative to any subject on the present agenda. The Board reserves the right to impose a reasonable limit on time afforded any individual speaker.		
5.	Correspondence:		
6.	Financial Report:		
7.	Approval of minutes from June 12, 2019 meeting.  (Motion By: 2 <sup>nd</sup> ) Y N A		
8.	Claims: 6/19 & 7/19 (By: 2 <sup>nd</sup> ) Y N A		
9.	Action Item:  A. Receive and approve 2019/2020 budget.  (Motion By: 2 <sup>nd</sup> ) Y N A		
	B. Receive info and approve apparatus for receiving credit card payments (Motion By: 2 <sup>nd</sup> ) Y N A		

10. General Manager Report:			
a. Ponds			
b. Park			
c. Water			
d. Gen Gov			
e. Gen Info f. Building Repair update			
12. Adjournment, Next meeting date: Wedn	nesday 08/14/2019 @ 6:00pm		
I declare under the penalty of perjury the forgoi Services District Office on July 5, 2019 by 5:00 P. By: Leo Refsland, General Manager/Board Clerk			
disabilities, as required by Section 202 of the Am Rules and Regulations adopted in implementatio should contact the General Manager for further requires a modification or accommodation, inclu a public meeting should contact the General Manage hours prior to the meeting. The General Manage	in appropriate alternative formats to persons with hericans with Disabilities Act Of 1990 and the Federal on thereof. Persons seeking an alternative format information. In addition, a person with a disability who ading auxiliary aids or services, in order to participate in nager as soon as possible and preferably at least 24 er can be reached by telephone at (530) 666-2888 or at P.O. Box 40 Madison CA 95653 (mailing) 28963 Main		
Meeting was held on 07/10/2019 and concluded at P.M.			
Attest:			
Leo Refsland	Andrew Wells		
General Manager & Clerk to the Board	Board Chair		

C. Receive and accept Coleman Report on replacing water infrastructure

(Motion By: \_\_\_\_ 2<sup>nd</sup>\_\_\_) Y\_\_\_ N\_\_\_ A\_\_\_

## DISTRICT BUDGET WORKSHEET - FINANCING SOURCES -SCHEDULE A

FISCAL YEAR: 2018/2019

DISTRICT NAME: Madison Community Services District

ACCOUNT NUMBER	ACCOUNT NAME	ESTIMATED REVENUE
400100	PROP TAXES-CURRENT SECURED	0
400101	PROP TAXES-CURRENT UNSECURED	0
400111	PROP TAXES-PRIOR UNSECURED	0
400121	SUPPLEMENTAL PROP TAXES PRIOR	0
400158	OTHER TAXES	0
400327	DEVELOPMENT FEES	0
400449	OTHER LICENSES AND PERMITS	0
400700	INVESTMENT EARNINGS-POOL	1000
400725	RENTS & CONCESSIONS - OTHER	0
401061	ST-HIGHWAY PROPERTY RENTALS	0
401210	ST-COUNTY FAIRS	0
401240	ST-HOMEOWNERS PROP TAX RELIEF	\$0
401340	ST-OTHER	\$0
401700	FED-OTHER	\$0
402000	OTHR-IN-LIEU TAXES	\$0
402001	OTHER-IN-LIEU RDA PASS THRU	\$0
402010	OTHR GOVT AGENCY-OTH CO-CITYS	\$0
402030	OTHR GOVT AGENCY-WEST SAC	\$0
402040	OTHR GOVT AGCY-WOODLAND	\$0
402050	OTHR GOVT AGCY-WINTERS	\$0
402060	OTHR GOVT AGCY-DAVIS	\$0

402090	OTHR TRIBAL	\$0
403030	SPECIAL ASSESSMENT	\$0
403321	LANDFILL COMMERCIAL	\$7,701
403322	LANDFILL RESIDENT	\$124,000
403325	WATER COMMERCIAL	\$7,770
403326	WATER RESIDENT	\$112,364
403540	OTH CHRG FR SVC-STREET LIGHTG	\$5,000

DISTRICT BUDGET WORKSHEET - FINANCING SOURCES -SCHEDULE A

FISCAL YEAR: 2018/2019

DISTRICT NAME: Madison Community Services District

FUND NO:

ACCOUNT NUMBER	ACCOUNT NAME	ESTIMATED REVENUE
403590	OTHER CHRG FOR SVC-BURIAL	\$0
403699	OTHER CHARGES FOR SERVICES	\$3,000
404000	OTHER SALES - TAXABLE	\$0
404002	OTHER SALES - BURIAL PLOTS	\$0
404113	OTH MISC-DONATION	\$0
404117	INSURANCE PROCEEDS	\$0
404130	OTH MISC-CONTRIB/GRANTS-NONGOV	\$0
404190	OTHER MISC INCOME	0
405001	SALE OF SURPLUS EQUIPMENT	\$0
405100	TRANSFER IN	0
	TOTAL REVENUE	\$260,835
	ESTIMATED FUND BALANCE AVAILABLE	\$0
	DECREASE IN GENERAL RESERVE	\$29,000

Total normal income from utility sales

\$29,000 Money received from grant to do pavement and money put away for audit

DECREASE IN EQUIP REPL RESERVE	\$0
DECREASE IN RESERVE	
TOTAL FINANCING SOURCES	\$289,835

\$289,835.00 income

DISTRICT BUDGET WORKSHEET - FINANCING USES -SCHEDULE B

FISCAL YEAR: 2018/2019

DISTRICT NAME: Madison Community Services District

ACCOUNT NUMBER	ACCOUNT NAME	APPROPRIATION
500100	REGULAR EMPLOYEES	\$75,600
500110	EXTRA HELP	5,000
500120	OVERTIME	\$0
500130	STANDBY TIME	\$0
500160	LEAVE BUYOUT	\$0
500310	RETIREMENT	\$0
500320	OASDI	\$4,800
500330	FICA/MEDICARE	1200
500340	HEALTH INSURANCE	0
500380	UNEMPLOYMENT INSURANCE	600
500390	WORKERS' COMPENSATION INSURANC	5000
500400	OTHER EMPLOYEE BENEFITS	0
500699	SALARIES ALLOC/ADJ	0
	TOTAL SALARY & BENEFITS	\$92,200
501010	CLOTHING & PERSONAL SUPPLIES	180
501020	COMMUNICATIONS	1200
501030	FOOD	\$180
501040	HOUSEHOLD EXPENSE	\$1,500
501051	INSURANCE-PUBLIC LIABILITY	5000
501052	INSURANCE-FIRE & EXTENDED	\$100

\$289,835.00 expense

\$0.00 balance

DISTRICT BUDGET WORKSHEET - FINANCING USES -SCHEDULE B

FISCAL YEAR: 2018/2019

DISTRICT NAME: Madison Community Services District

FUND NO: 6340

ACCOUNT NUMBER	ACCOUNT NAME	APPROPRIATION	
501053	INSURANCE-OTHER	\$0	
501070	MAINTENANCE-EQUIPMENT	3000	
501071	MAINTENANCE-BUILDG IMPROVMNTS	\$46,000	includes new pavement
501072	MAINT-BLDG&GRNDS CONTRACTS	\$0	
501080	MED, DENTAL, & LAB SUPPLIES	\$530	
501090	MEMBERSHIPS	1800	
501100	MISCELLANEOUS EXPENSE	\$0	
501110	OFFICE EXPENSE	\$900	
501111	OFFICE EXP-POSTAGE	200	
501112	OFFICE EXP-PRINTING	500	
501125	IT SERVICE-DPT SYS MAINT	0	
501126	IT SERVICE-ERP	0	
501127	IT SERVICE-CONNECTIVITY	0	
501150	PROF & SPEC SVC-ARCHITECTURAL	\$1,500	
501151	PROF & SPEC SVC-AUDITG & ACCTG	7500	includes two years audit 2017-2018
501152	PROF & SPEC SVC-INFO TECH SVC	0	
501155	PROF & SPEC SVC-MED,DENTAL,LAB	\$11,000	
501156	PROF & SPEC SVC-LEGAL SVC	1200	
501165	PROF & SPEC SVC-OTHER	40,000	
501169	BOARD MEETING STIPENDS	\$5,460	
501170	INDIRECT COST/ADM COST/A-87	0	

# YOLO COUNTY DEPARTMENT OF FINANCIAL SERVICES DISTRICT BUDGET WORKSHEET - FINANCING USES -SCHEDULE B

FISCAL YEAR: 2018/2019

DISTRICT NAME: Madison Community Services District

ACCOUNT NUMBER	ACCOUNT NAME	APPROPRIATION
501180	PUBLICATIONS AND LEGAL NOTICES	\$250
501190	RENTS AND LEASES - EQUIPMENT	4,000
501191	RENTS & LEASES-BUILDG & IMPRV	0
501192	RENTS & LEASES-RECRDS STRGE	0
501205	TRAINING	500
501210	MINOR EQUIPMENT	2,500
501232	SPECDPT EXP-ELECTION SUPPL/SVC	\$0
501249	SPECDPT EXP-OTHER	0
501250	TRANSPORTATION AND TRAVEL	4135
501260	UTILITIES	\$17,000
	TOTAL SERVICES & SUPPLIES	\$156,135
502031	RETIRE LTD-CAP LEASE OBLGTN	\$16,500
502039	RETIRE LTD-OTHER	\$0
502049	INTEREST LTD-OTHER	\$0
502080	TAXES AND ASSESSMENTS	\$0
502110	VOLUNTEER FIREMEN	\$0
502120	CONTRIB TO NON-CO AGENCIES	\$0
502121	CITY OF DAVIS	\$0
502201	PAYMENTS TO OTH GOV INSTITUTN	18500
	TOTAL OTHER CHARGES	\$35,000

\$289,835.00 expense \$0.00 balance

DISTRICT BUDGET WORKSHEET - FINANCING USES -SCHEDULE B

FISCAL YEAR: 2018/2019

DISTRICT NAME: Madison Community Services District

ACCOUNT NUMBER	ACCOUNT NAME	APPROPRIATION
503160	EXPENSE TRANSFER REIMBURSEMENT	0
503300	APPROP FOR CONTINGENCY	6500

DISTRICT BUDGET WORKSHEET - FINANCING USES -SCHEDULE B

FISCAL YEAR: 2018/2019

DISTRICT NAME: Madison Community Services District

FUND NO: 6340

ACCOUNT NUMBER	ACCOUNT NAME	APPROPRIATION
	TOTAL APPROPRIATIONS	\$289,835
	ADDITIONS TO GENERAL RESERVE	
	ADDITIONS TO EQUIP REPLACEMENT RESERVE	
	ADDITIONS TO RESERVE	
	TOTAL FINANCING USES *	\$289,835

\* INDICATE THIS AMOUNT IN BOARD MINUTES

\*\* ATTACH A COPY OF MINUTES

APPROVALS: Director: Dan Barnett

Signature
Director: Steve Gomez

Signature
Director: Lewis Phillips

Signature
Director: Bonnie Stormont

Signature
Director: Andrew Wells

Signature
Date

YOLO COUNTY DEPARTMENT OF FINANCIAL SERVICES

DISTRICT BUDGET WORKSHEET - FINANCING USES -SCHEDULE B

FISCAL YEAR: 2018/2019

DISTRICT NAME: Madison Community Services District

FUND NO: 6340

ACCOUNT NUMBER ACCOUNT NAME APPROPRIATION

Signature Date

\$289,835.00 expense

\$0.00 balance